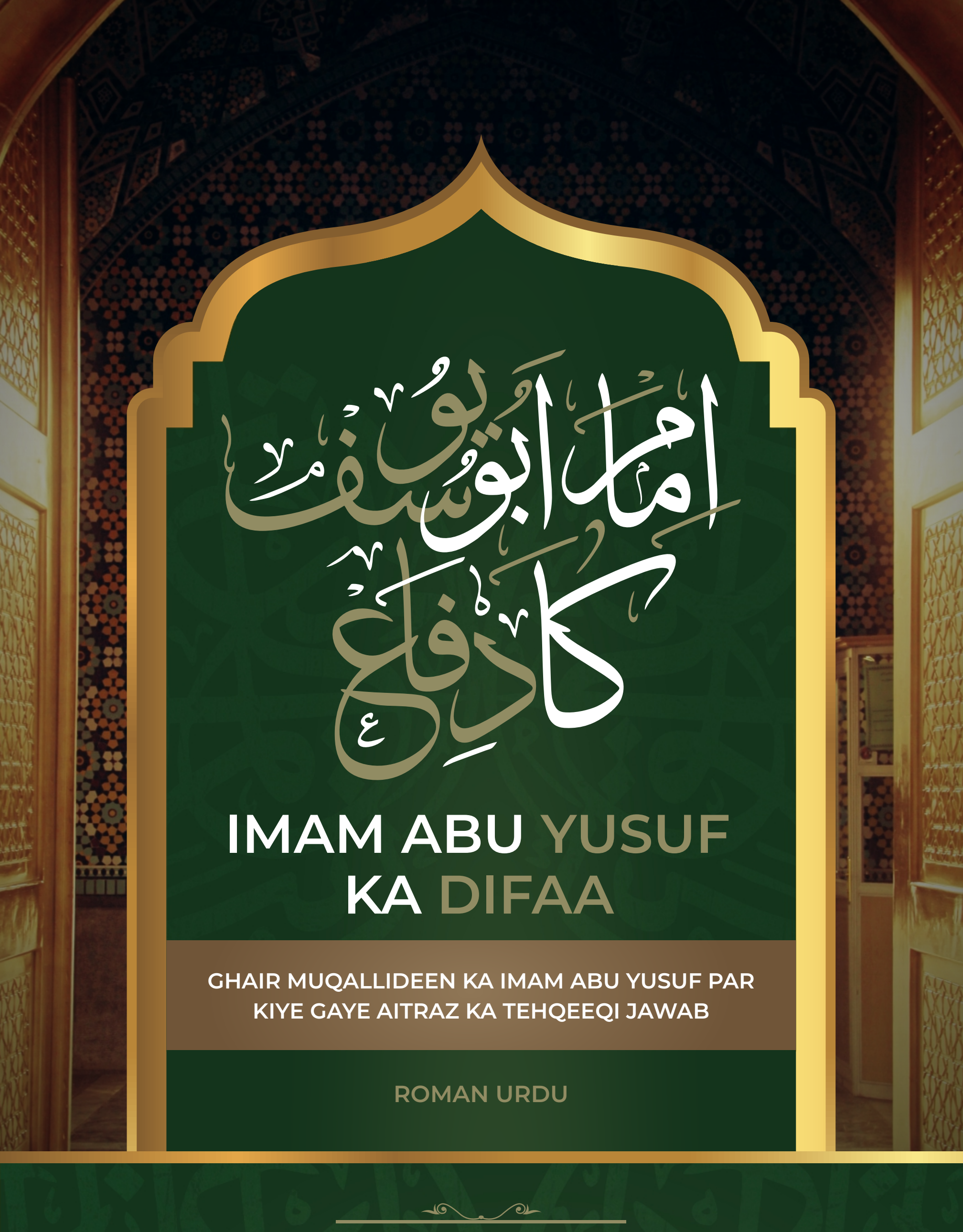


IMAM ABU YUSUF KA DIFAA

GHAIR MUQALLIDEEN KA IMAM ABU YUSUF PAR KIYE GAYE AITRAZ KA TEHQEEQI JAWAB

ROMAN URDU

IMAME AHLE SUNNAT, AALA HAZRAT
ALLAMA AHMAD RAZA KHAN
BARELVI RAHIMAHULLAHU TA'ALA

SABIYA VIRTUAL PUBLICATION

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All Praise to Allah, the Lord Of The Creation,

and countless blessings and peace

upon our Master Muhammad ﷺ he leader of the Prophets.

IMAM ABU YUSUF
KA DIFAA

GHAIR MUQALLIDEEN KA IMAM ABU YUSUF PAR KIYE GAYE AITRAZ KA TEHQEEQI JAWAB

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PUBLISHER

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Important Note

Sabiya Virtual Publication Mukhtalaf Zaraaye Se Mausool Shuda Mawaad Ki Isha'at Kar Rahi Hai, Kai Likhne Waale Apna Sarmaya Humein Shaaya (Publish) Karne Ke Liye Irsaal Kar Rahe Hain, Hum Ek Aham Wazahat Bayaan Karna Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Aur Risalo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Bilkul Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai Aur Phir Ulama -e- Ahle Sunnat Ki Kitabo Ka Mukhtalaf Zubaano Mein Tarjuma Kiya Ja Raha Hai Jinke Baare Mein Kisi Ko Koi Shak Nahin Hona Chahiye Aur Phir Baat Aati Hai Lafzi Aur Imlayi Waghaira Ghalatiyo Ki To Jo Isha'at Khaas Humari Janib Se Hoti Hai Yaani Wo Kitabein Aur Risale Jo **Team Abde Mustafa Official** Ki Peshkash Hoti Hain Unki Zimmedari Hum Lete Hain Aur Jo Humein Dusre Zariyo Se Mausool Hota Hai Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhaan Phatak Nahin Karte

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Ittela Farmayein

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Mas'ala 79 : Az Gonda, Mulk Awadh, Madarsa Islamiya, Mursalahu : Hafiz AbdULLAH Sahib Mudarris Madarsa Mazkoor, 16 Jumadal Aakhir 1318 Hijri _ Kitab Ghafrul Mubeen, Muallifuhu Muhiuddeen, Ghair Muqallid Mein Likha Hai Ke Janab Qazi Abu Yusuf Sahib Aakhir Saal Par Apna Maal Apni Bibi Ke Naam Hiba Kar Diya Karte The Aur Uska Maal Apne Naam Hiba Kara Liya Karte The Taaki Zakaat Saaqit Ho Jaye, Yeh Baat Kisi Ne Imam Abu Hanifa Sahib Se Naql Ki, Unhone Farmaya K Yeh Unki Fiqh Ki Jahat Se Hai Aur Durust Farmaya, Chunaanche Is Amr Ko Ek Aalim Muqallid Ne Bhi Tasdeeq Kiya Balki Yeh Kaha Is Mu'amle Ko Imam Bukhari Sahib Ne Bhi Darj E Kitab Kiya Hai Aur Bahut Nafrat Ke Saath Likha Hai. Iski Tashreeh Wa Tauzeeh Mudallal Irshad Farmayi Jaye.

Al Jawab :

بسم اللہ الرحمٰن الرحیم

اللھم لک الحمد صل وسلم علی سید انبیائک و الہ و صحبہ و

سائر اصفیائک اسألک حبک و حب احبائک و حسن الادب

مع جمیع اولیائک و اعوذبک من غضبک و سخطک و سوء

بلائک

Awwalan (1) : Sahih Bukhari Shareef Mein Awwal Ta Aakhir Kahin Is Hikayat Ka Pata Nahin K Imam Abu Yusuf Iske Aamil The, Imam E Azam Musaddiq Huye, Imam Bukhari Ne Sirf Is Qadar Likha K Baaz Ulama Ke Nazdeek Agar Koi Shakhs Saal E Tamaam Se Pehle Maal Ko Halaak Kar De Ya De Daale Ya Bechkar Badal Le K

Zakaat Wajib Na Hone Paye To Us Par Kuchh Wajib Na Hoga Aur Halaak Karke Mar Jaye To Uske Maal Se Kuchh Na Liya Jayega Aur Saal Tamaam Se Pehle Agar Zakaat Ada Kar De To Ja'iz Wa Rawa. Unki Ibarat Yeh Hai,

وقال بعض الناس فی عشرین و مائة بعیر حقتان فان اهلکها متعمدا او وهبها او احتال فیها فرارا من الزکوٰة فلا شئی علیہ۔

Phir Kaha,

وقال بعض الناس فی رجل له ابل فخاف ان تجب علیه الصدقة فباعها بابل مثلها او بغنم او ببقر او بدراهم فرارا من الصدقة بیوم و احتیالا فلا شئی علیه و هو یقول ان زکی ابله قبل ان یحول الحول بیوم او بسنة جازت عنه۔

Phir Kaha,

وقال بعض الناس اذا بلغت الابل عشرین ففیها اربع شیاه فان وهبها قبل الحول او باعها فرارا او احتیالا لاسقاط الزکوٰة فلا شئی علیه وکذلك ان اتلفها فمات فلا شئی فی ماله۔

Ismein Na Us Hikayat Ka Kahin Nishan, Na Imam E Azam Khwaah Imam Abu Yusuf Ka Naam, Ek Mas’ala Mein Baaz Ulama Ka Mazhab Naql Kiya Hai K Koi Aisa Kare To Us Par Kuchh Wajib Na Hoga.

Saaniyan (2) : Hamare Kutub E Mazhab Ne Is Mas’ala Mein Imam Abu Yusuf Aur Imam Muhammed Rehmahum_ALLAHI Ta’ala Ka Ikhtilaaf Naql Kiya Aur Saaf Likh Diya K Fatwa Imam Muhammed Ke Qaul Par Hai K Aisa Fa’il Ja’iz Nahin. Tanveerul Absaar Wa Durr E

Mukhtar Wa Durar Wa Ghurar Wa Jauhara Waghairaha Mein Hai,

و اللفظ للاولين (تکرہ الحیلۃ لاسقاط الشفعۃ بعد ثبوتھا
وفاقا)کقولہ للشفیع اشترہ منی ذکرہ البزازی (و اما
الحیلۃ لدفع ثبوتھا ابتدأ فعند ابی یوسف لا تکرہ و عند
محمد تکرہ و یفتی بقول ابی یوسف فی الشفعۃ) قیدہ فی
السراجیۃ بما اذکان الجار غیر محتاج الیہ و استحسنۃ
محشی الاشباہ (و بضدہ) و ھوالکراھۃ (فی الزکوۃ) و الحج و
اٰیۃ السجدۃ جوھرۃ۔

Raddul Mohtar Mein Sharah Durarul Bihar Se Hai,

ھذا تفصیل حسن۔

Ghamzul Uyoon Mein Hai,

الزکوۃ علی عدم جواز الحیلۃ لاسقاط الزکوۃ و ھوقول محمد
رحمہ اللہ تعالیٰ و ھو المعتمد۔

Majma'ul Anhar Mein Sharahul Kanz Lil Aini Se Hai,

المختار عندی ان لا تکرہ فی الشفعۃ دون الزکوۃ۔

Waqaaya Wa Islaah Wa Eezah Mein Hai,

و اللفظ لھذین لا یکرہ حیلۃ اسقاط الشفعۃ الزکوۃ عند ابی
یوسف خلافا لمحمد و یفتی فی الاول بقول الاول و فی الثانی
بقول الثانی۔

Imamul Aimma Sirajul Ummah Hazrat Sayyiduna Imam Azam Radi ALLAHU Ta'ala Anhu Ka Mazhab Bhi Yahi Mazhab E Imam Muhammed Hai K Aisa Fa'il Mamnoo' Wa Bad Hai. Ghamzul Uyoon Mein Tataarkhaniya Se Hai,

کان ممنوع مکروھا عند الامام و محمد۔

To Imam Ki Taraf Who Nisbat E Tasweeb K Unhone Farmaya (Abu Yusuf Ne Durust Farmaya) Khud Mazhab E Imam Ke Sareeh Khilaaf Hai.

Saalisan (3) : Balki Khizanatul Muftiyeen Mein Fatawa Kubra Se Hai,

الحیلة فی ابطال الشفعة بعد ثبوتها یکرہ لانہ ابطال لحق واجب و اما قبل الثبوت فلا باس بہ و ھو المختار و الحیلة فی منع وجوب الزکوٰة تکرہ بالاجماع۔

Yahan Se Saabit K Hamare Tamaam Aimma Ka Uske Adm E Jawaaz Par Ijma' Hai, Hazrat Imam Abu Yusuf Bhi Makrooh Rakhte Hain, Mamnoo' Wa Najaiz Jaante Hain K Mutlaq Karahat, Karahat E Tehreem Ke Liye Hai Khusoosan Naql E Ijma' K Yahan Hamare Sab Aimma Ka Mazhab Muttahid Bata Rahi Hai Aur Shak Nahin K Mazhab E Imam E Azam Wa Imam Muhammed Is Heela Ka Najaiz Hona Hai, Ghamzul Uyoon Ke Lafz Sun Chake K Saaf Adm E Jawaaz Ki Tasreeh Hai.

Aqoolu : Agar Bitazafur Nuqool Ba Gharaz E Taufeeq Is Rivayat E Ijma' Mein Karahat Ko Maa'na A_am Par Hamal Karein,

فربما تجئی کذا کقولھم فی الصلوٰة کرہ کذا و کذا و ارادوا بہ المکروھات من القسمین۔

To Haasil Yeh Hoga K Is Heela Ke Makrooh Wa Napasand Hone Par Hamare Aimma Ka Ijma' Hai, Khilaaf Ismein Hai K Imam Abu Yusuf Makrooh E Tanzeehi Farmate Hain Aur Imam E Azam Wa Imam Muhammed Makrooh E Tehreemi. Aur Faqeer Ne Ba

Chashm E Khud Imam Abu Yusuf Radi ALLAHU Ta'ala Anhu Ki Mutawatir Kitab Mustataab Al_Khiraaj Mein Yeh Ibarat Shareefa Mutala'a Ki (Matba' E Ameeri Bulaaq, Misr, Saf'ha 45)

قال ابو یوسف رحمہ اللہ لا یحل لرجل یؤمن باللہ و الیوم
الاٰخر منع الصدقة و لا اخراجها من ملکه الی ملك جماعة
غیرہ لیفرقها بذلك فتبطل الصدقة عنها بان یصیر لکل
واحد منهم من الابل و البقر و الغنم ما لا یجب فیه الصدقة
و لا یحتال فی ابطال الصدقة بوجه و لا سبب بلغنا عن ابن
مسعود رضی اللہ تعالیٰ عنه انه قال ما مانع الزکوة بمسلم و
من لم یؤدها فلا صلوة له۔

Yaani Imam Abu Yusuf Farmate Hain Kisi Shakhs Ko Jo ALLAH Wa Qayamat Par Imaan Rakhta Ho, Yeh Halaal Nahin K Zakaat Na De Ya Apni Milk Se Doosre Ki Milk Mein Dede Jisse Milk Mutafarriq Ho Jaye Aur Zakaat Lazim Na Aaye K Ab Har Ek Ke Paas Nisab Se Kam Hai Aur Kisi Tarah Kisi Soorat Ibtaal E Zakaat Ka Heela Na Kare, Humko Ibn E Mas'ood Radi ALLAHU Ta'ala Anhu Se Hadees Pahunchi Hai K Unhone Farmaya, Zakaat Na Dene Wala Musalman Nahin Rehta Aur Jo Zakaat Na De Uski Namaz Mardood Hai. Fatawa E Kubra Wa Khizanatal Muftiyeen Ki Naql E Ijma' Ibarat Itlaaq Ki Ta'eed Kar Rahi Hai Aur Iska Itlaaq Us Ijma' Ki, Imam Abu Yusuf Ne Yeh Kitab Mustatab Khaleefa Haroon Ke Liye Tasneef Farmayi Hai Jabki Imam Khilafat E Harooni Mein Qaziul Quzzat Wa Qaziush Sharq Wal Gharb The, Ismein Kamaal Ailaan E Haq Ke Saath Khaleefa Ko Who

Hidayaat Farmayi Hain Jo Ek Aala Darje Ke Imam E Rabbani Ke Shayan E Shaan Thi(n) K ALLAH Ke Mua’mle Mein Sultan Wa Khaleefa Kisi Ka Khauf Wa Lihaz Na Kare Aur Khaleefa Rehmat_ULLAHI Ta’ala Ne Un Hidayaat Ko Is Tarah Suna Hai Jo Ek KHUDA Parast Sultan Wa Ameerul Momineen Ke La’iq Hai K Nasaih E Aimma Wa Ulama Agarche Ba Zahir Talkh Hon Gosh E Qubool Aur Unke Huzur Firwatni Kare. Yeh Zamana Imam Ka Aakhiri Zamana Tha, Hazireen E Majlis E Mubarak Sayyiduna Imam E Azam Ya Uske Baa'd Ka Qareeb Zamana Jismein Khilafiyaat Aimma E Salaasa Manqool Huyi(n) Hain Usse Mutaqaddim Tha, To Is Taqdeer Par Naql E Ijma' Ko Zahir Se Pherne Ki Haajat Nahin, Tatbeeq Yoon Hogi K Imam Abi Yusuf Rehmat_ULLAHI Ta'ala Ne Is Qaul Se Ruju' Farmayi Aur Unka Aakhir Qaul Yahi Thehra Jo Unke Ustaaz E Azam Imamul Aimma Aur Shagird E Akbar Imam Muhammed Ka Hai, Radi ALLAHU Ta'ala Anhum Ajma'een. Aur Ek Imam E Deen Jab Ek Qaul Se Ruju' Farmaye To Ab Woh Uska Qaul Na Raha, Na Usse Us Par Taa'n Rawa Aur Na Sayyiduna AbdULLAH Ibn E Abbas Radi ALLAHU Ta'ala Anhuma Par Taa'n Kiya Jaye K Woh Ibtida Mein Jawaz E Muta'ah Ke Mudatto(n) Qaail Rahe Hain Yahan Tak K AbdULLAH Ibn E Zubair Radi ALLAHU Ta'ala Anhuma Ne Apne Zamana E Khilafat Mein Unse Farmaya K Apne Hi Oopar Azma Dekhiye, Agar Muta'ah Karo To Main Sangsaar Karu(n), Aakhir Zamana Mein Usse Ruju' Ki Aur Farmaya ALLAH Azza Wa Jalla Ne Zauja Wa Kaneez E Shar'i, Bas In Do Ko Halaal Farmaya Hai:

فکل فرج سواھما حرام۔

In Do Ke Siwa Jo Farj Hai Haraam Hai.

رواہ الترمذی۔

Zaid Ibn E Arqam Radi ALLAHU Ta'ala Anhu Par Taa'n Kiya Jaye K Woh Pehle Sood Ki Baaz Sooratein Halaal Batate The Yahan Tak K Ummul Momineen Siddiqa Radi ALLAHU Ta'ala Anha Ne Farmaya K Zaid Ko Khabar Dedo K Agar Woh Is Qaul Se Baaz Na Aaye To Unhone Jo Haj Wa Jihaad Rasool ULLAH SalALLAHU Ta'ala Alaihi Wasallam Ke Humrah Rakaab Kiya, ALLAH Ta'ala Use Baatil Farma Dega.

رواہ الدارقطنی۔

Raabian (4): Yeh Hikayat Kisi Sanad E Mustanad Se Saabit Nahin Aur Be Sanad Mazkoor Hona Taa'n Ke Liye Kya Naf'a De Sakta Hai Woh Bhi Aisi Kitab Mein Khusoosan Jismein To Woh Hadeesein Khud Rasool ULLAH SalALLAHU Ta'ala Alaihi Wasallam Ki Taraf Aisi Mansoob Hain Jinki Nisbat Aimma E Hadees Ne Jazm Kiya K Baatil Wa Mauzoo' Wa Makzoob Hain.

ولکل فن رجال ولکل رجال مجال ویابی اللہ العصمۃ الا
لکلامہ ولکلام رسولہ صلی اللہ تعالیٰ علیہ وسلم۔

Mujtahid Ke Ijtihaad Mein Kisi Fa’il Ka Jawaaz Aana Aur Baat Hai Aur Khud Uska Murtakib Hona Aur Baat, Yeh Asateen E Deen E ILAAHI Baarha Awaam Ke Liye Rukhsat Batate Aur Khud Azeemat Par Amal Farmate. Sayyiduna Imam E Azam Imamul Aimma Sirajul Ummah Kashiful Ghummah Malikul Azmah Radi ALLAHU Ta’ala Anhu Farmate Hain,

لا احرم النبیذ الشدید دیانۃ و لا اشربہ مروءۃ ۔

Unke Shagird Ke Shagird Muhammed Ibn E Muqatil Raazi Kehte Hain,

لو اعطیت الدنیا بحذافیرھا ما شربت المسکر یعنی نبیذ
التمر و الزبیب و لو اعطیت الدنیا بحذافیرھا ما افتیت بانہ
حرام ذکرہ الامام البخاری فی الخلاصۃ ۔

Khaamisan (5) : Imam Hujjatul Islam Ghazaali Quddisa Sirruhush Shareef Ihya_ul Uloom Shareef Mein Farmate Hain,

فان قیل ھل یجوز لعن یزید لانہ قاتل الحسین و امر بہ
قلنا ھذا لم یثبت اصلا فلا یجوز ان یقال انہ قتل او امر بہ
ما لم یثبت فضلا عن اللعنۃ لانہ لا تجوز نسبۃ مسلم الی
کبیرۃ من غیر تحقیق نعم یجوز ان یقال قتل ابن ملجم
علیا و قتل ابو لؤلؤ عمر رضی اللہ تعالیٰ عنہ فان ذلك ثبت
متواترا فلا یجوز ان یرمی مسلم بفسق و کفر من غیر تحقیق

Aqoolu : Yeh Fa'il Imam Abu Yusuf Rehmat_ULLAHI Ta'ala Se Hikayat Kiya Jaata Hai, Aaya Khata E Ijtihaadi Hai Ya Iski Qaabiliyat Nahin Rakhta Balki Maa'z ALLAH Amadan FareezatULLAH Se Mua'nadat Bar Taqdeer E Awwal Usse Taa'n Ke Kya Maa'na, Mujtahid Apni Khata Par Sawaab Paata Hai Agarche Sawaab Ka Sawaab Doona Hai Aur Agar Iyazan BILLAH Shiq E Saani Farz Ki Jaye To Farz E Khud Se Mua'nadat Qat'an Kabeera Hai Khusoosan Who Bhi Bar Sabeel E Aadat Jo (Kar Diya Karte The) Ka Mafaad Hai Khusoosan Is Zo'm Ke Saath K Aakhirat Mein Iska Zarar Har Gunah Se Zaaid Hai To

Maa’z ALLAH Akbarul Kabaair Hua Phir Kyunkar Halaal Ho Gaya K Aise Sakht Kabeera Shadeed, Na Kabeera Balki Akbarul Kabaair Ko Ek Musalman, Na Sirf Musalman Balki Imamul Muslimeen Ki Taraf Bila Tawatur, Na Faqat Be Tawatur Balki Mahaz Bila Sanad Sirf Hukiya Ki Bina Par Nisbat Kar Diya Jaye. Subhan ALLAH Yazeed Paleed Ki Taraf To Yeh Nisbat Najaiz Wa Haraam Ho K Usne Imam Mazloom Sayyiduna Husain Radi ALLAHU Ta’ala Anhu Ko Shaheed Karaya Isliye K Uska Hukm Dena Us Khabees Se Mutawaatir Nahin Aur Sayyiduna Imam Abu Yusuf Rehmat_ULLAHI Alaihi Ki Taraf Aisi Shadeed Azeem Baat Nisbat Karna Halaal Thehre Haalanki Tawatur Chhorh Aslan Koi Tooti Phooti Sanad Bhi Nahin.

فقد تمت الحجة بالحجة على الحجة و طهر به ذيل امام
المحجة و اللّٰه الحجة البالغة ول كل جواد كبوة و لكل صارم
نبوة و لكل عالم هفوة و لقد صدق امام دار الهجرة عالم
المدينة سيدنا الامام مالك بن انس رحمة اللّٰه تعالیٰ اذ
يقول كل ماخوذ من قوله و مردود عليه الا صاحب هذا القبر
صلی اللّٰه تعالیٰ عليه وسلم الا ان الذين فی قلوبهم زيغ
فيتبعون هفوات بدرت مهما ندرت يبتغون الفتنة فی
الدين و ايذاء قلوب المسلمين و اللّٰه المستعان علی
الطاغين و المردة الباغين و لا حول و لا قوة الا باللّٰه العلی
العظيم۔

Saadisan (6) : Mujarrad Istiqbaah Wa Istib’aad Be Daleel E Shar’I Masmoo’ Nahin, Na Ahkaam E Zaid, Ahkaam E Shara’ Par Haakim, Namaz Mein Qillat E

Khushu’ Ko Ahle Sulook Kya Kya Sakht Wa Shunee’ Mazammatein Nahin Karte, Aisi Namaz Ko Baatil Wa Mohmal Wa Faasid Wa Mukhtal Samajhte Hain Aur Fuqaha Ka Ijma’ Hai K Khushu’ Na Rukn E Namaz Hai, Na Farz, Na Shart, Ma Nahnu Fih Ka Mahal E Ijtihaad Na Hona Mukhalif Ne Na Bataya, Na Qayamat Tak Bata Sakta Hai Phir Ijtihaad E Mujtahid Par Taa’n Kya Maa’na. Fa’il Agar Ba Farz E Ghalat Ek Aadh Baar Wuqoo’ Ba Sanad E Mo’tamad Saabit Bhi Ho Jaye To Karne Aur Kiya Karne Mein Zameen Aasmaan Ka Ball Hai, Na Kaana Yaf’alu Takraar Mein Nas,

کما بیناہ فی التاج المکلل فی انارۃ مدلول کان یفعل۔

Waaqia’ E Haal Mohtamil Sad Ihtimaal Hota Hai, Urooz E Zaroorat Ya Amr E Aham Ya Kuchh Na Sahih To Bayan E Jawaaz Hi K Fa’ilan Qaulan Se Akmal Wa Atam Aur (Yeh Unki Fiqh Se Hai) Tasweeb Nahin, Iske Maana Is Qadar K Yeh Unka Ijtihaad Hai Jiska Haasil Sirf Mana’ E Taa’n Hai K Mujtahid Apne Ijtihaad Par Malaam Nahin Jis Tarah AbdULLAH Ibn E Abbas Radi ALLAHU Ta’ala Anhuma Ne Ikrima Ko Jab Unhone Ameer Mua’wiya Radi ALLAHU Ta’ala Anhu Ki Shikayat Ki K Witr Ki Ek Rak’at Padhi, Jawab Diya,

دعہ فانہ فقیہ۔

Unhein Kuchh Na Keh K Who Mujtahid Hain.

رواہ البخاری۔

Haan Darbara E Tasweeb Wa Tasdeeq Yeh Hikayat Kutub Mein Manqool Hai K Imam Zainul Millat Wad Deen Abu Bakr Khwaab Mein Ziyarat E Aqdas Huzur

Sayyid E Aalam SalALLAHU Ta'ala Alaihi Wasallam Se Musharraf Huye, Kisi Shaafiul Mazhab Ne Imam Abu Yusuf Ka Yeh Qaul Huzur Ke Saamne Arz Kiya, Huzur E Aqdas SalALLAHU Ta'ala Alaihi Wasallam Ne Farmaya, Abu Yusuf Ki Tajweez Haq Hai Ya Farmaya Raast Hai. Sharah E Niqaya Mein Hai,

وقد ایدہ ماصح عندنا ان افضل العلماء فی زمانہ واکمل
العرفاء فی اوانہ زین الملۃ والدین ابوبکر التائبادی قد رأی
فی المنام ان شافعی المذھب قال فی مجلس النبی صلی اللہ
تعالیٰ علیہ وسلم ان ابایوسف جوز حیلۃ فی اسقاط الزکوۃ
فقال صلی اللہ تعالیٰ علیہ وسلم ان ماجوزہ ابویوسف حق او
صدق۔

Saabian (7) : Baa'd E Wujoob Mana' Ka Heela Bil Ijma' Haraam Qat'i Hai, Yahan Kalaam Mana' E Wujoob Mein Hai Yaani Woh Tadbeer Karni K Ibtida'an Zakaat Wajib Hi Na Ho. Imam Abu Yusuf Farmate Hain, Ismein Kaun Se Hukm Ki Na Farmani Huyi, ALLAH Azza Wa Jalla Ne Saal Tamaam Hone Par Zakaat Farz Ki Jo Baa'd Wujoob Ada Na Kare Bil Ijma' Aasi Hai, Yeh Kahan Farz Kiya Hai K Apne Maal Par Saal Guzar Bhi Jaane Do, Jis Tarah Yeh Farz Farmaya Hai K Jo Zaad Wa Raahila Wa Qudrat Rakhta Ho, Haj Kare, Yeh Kab Farz Kiya Hai K Zaad Wa Raahila Wa Istita'at Ke Qaabil Maal Jama' Bhi Karo Yoon Hi Hargiz Wajib Kya, Mustahab Bhi Nahin K Qadar E Nisaab Maal Jodkar Saal Bhar Rakh Chhorho Taaki Zakaat Wajib Ho, Aimma E Deen Ko Ta'leem E Ghall Ki Taraf Mansoob Karna Bad Gumani Hai Jo Awaam

Muslimeen Par Bhi Ja'iz Nahin Aur Haq Yeh Hai K Imam Mamdooh Ka Yeh Qaul Bhi Isliye Nahin K Log Use Dastawez Banakar Zakaat Se Bachein Balki Woh Waqt E Zaroorat Wa Haajat Par Mehmool Hai Maslan Kisi Par Haj Farz Ho Gaya Tha, Maal Chori Ho Gaya, Masarif E Haj Wa Nafqa E Ayaali Ke Liye Hazar Dirham Ki Zaroorat Hai Usse Kam Mein Na Hoga, Mehnat Wa Koshish Se Jama' Kiye, Aaj Qaafila Jaane Ko Hai Kal Saal E Zakaat Tamaam Hoga Agar Pachchis (25) Dirham Nikal Jayenge, Masarif Mein Kami Padegi, Yeh Aisa Heela Kare K Haj E Farz Se Mehroom Na Rahe Ya Koi Shakhs Apne Haal Ko Jaanta Hai K Zakaat Usse Hargiz Hargiz Qat'an Na Di Jayegi, Uska Nafs Aisa Ghalib Hai K Kisi Tarah Is Farz Ki Ada Par Aslan Qudrat Na Dega, Yeh Is Khyaal Se Aisa Kare K Baa'd Farziyat Tark E Ada Wa Irtikaab E Gunah Se Bachu(n) To Az Qabeel,

من ابتلی ببلیتین اختارا هونهما۔

Hoga. Sirajiyah Mein Hai,

اذا اراد ان یحتال لامتناع وجوب الزکوۃ لما انه خاف ان لا
یؤدی فیقع فی المأثم فالسبیل ان یهب النصاب قبل تمام
الحول من یثق به و یسلمه الیه ثم یستوهبه۔

Dekho Tasreeh Hai K Yeh Heela Gunah Se Bachne Ke Liye, Na K Maa'z ALLAH Gunah Mein Padne Ke Waaste. Heel E Shar'iyah Ka Jawaaz Khud Qur'an Wa Ahadees E Sayyidil Mursaleen SalALLAHU Ta'ala Alaihi Wasallam Se Saabit Hai, Ayyub Alaihis Salaato Was Salaam Ne Qasam Khaayi Thi K Apni Zauja Muqaddasa Ko Sau (100) Kode Maarenge, RABBUL Izzat Azza

Jalaluhu Ne Farmaya,

وَخُذْ بِيَدِكَ ضِغْثًا فَاضْرِبْ بِهِ وَلَا تَحْنَثْ۔

Yaani Sau Qamchiyon Ki Ek Jhaarhu Banakar Usse Ek Daf'a Maar Lo Aur Qasam Jhooti Na Karo. Huzur Sayyid E Aalam SalALLAHU Ta'ala Alaihi Wasallam Ne Ek Kamzor Shakhs Par Had Lagane Mein Is Heela E Jameela Par Amal Farmaya, Irshad Hua,

خذوا له عثكالا فيه مائة شمراخ ثم اضربوه به ضربة واحدة ۔

Shaakh'ha E Khurma Ka Ek Guchchha Lekar Jismein Sau Shaakhein Hon, Usse Ek Baar Maar Do.

رواه احمد و ابن ماجة و ابوداؤد و بمعناه البغوی فی شرح السنة الاولان عن ابی امامة بن سهل عن سعيد بن سعد بن عبادة و الثالث عن ابی امامة بن سهل عن بعض الصحابة من الانصار و الرابع عن سعيد بن سعد بن عبادة رضی اللّٰه تعالیٰ عنه اتی النبی صلی اللّٰه تعالیٰ علیه وسلم برجل الحدیث هذا حدیث حسن الاسناد و رواه الرؤیانی فی مسنده فقال حدثنا محمد بن المثنی نا عثمٰن بن عمر نا فليح عن سهل بن سعد ان وليدة فی عهد رسول اللّٰه صلی اللّٰه تعالیٰ وسلم حملت من الزنا فسئلت من احبلك فقالت احبلنی المقعد فسئل عن ذلك فاعترف فقال النبی صلی اللّٰه تعالیٰ علیه وسلم انه لضعيف عن الجلد فامر بمائة عثكول فضربه بها ضربة واحدة اه هكذا وقع فيما رأيت انما المعروف ابن سهل سعيد بن سعد و فی اخری لابن ماجة عن ابن سهل عن سعد بن عبادة و اللّٰه تعالیٰ اعلم ۔

Woh Kaun Sa Mujtahid Hai Jiske Baaz Aqwaal Doosron

Ko Murazzi Na Huye, Yeh Radd Wa Qabool To Zamana E Sahaba E Kiraam Radi ALLAHU Ta'ala Anhum Se Bila Nakeer Ra'ij Wa Ma'mool Hai, Na Bukhari Ke Aqwaal E Mazkoora Mein Koi Kalima Sakht Nafrat Ka Hai, Unse Sirf Itna Nikalta Hai K Yeh Qaul Unhein Mukhtar Nahin Aur Ho Bhi To Unki Nafrat Imam Mujtahid Ko Kya Zarar De Sakti Hai Khusoosan Aimma E Hanfiya La Siyyama Imamul Aimma Imam Azam Radi ALLAHU Ta'ala Anhu Wa Anhum K Imam Bukhari Ke Imam Wa Matboo' Sayyiduna Imam Shafa'i Radi ALLAHU Ta'ala Anhu Jinki Nisbat Shahadat Dete Hain K Tamaam Mujtahideen Imam Abu Haneefa Ke Baal Bachche Hain. Hifz E Hadees Wa Naqadur Rijaal Wa Tanqeeh E Sehat Wa Zo'f E Rivayat Mein Imam Bukhari Ka Apne Zamana Mein Paaya E Rafee' Waala, Sahib E Rutba E Baala, Maqbool E Mua'sireen Wa Muqtada E Mutakhireen Hona Musallam. Kutub E Hadees Mein Unki Kitab Beshak Nihayat Cheeda Wa Intikhaab Jiske Ta'aleeq Wa Mutabi'aat Wa Shawahid Ko Chhorhkar Usool E Masaneed Par Nazar Kijiye To Unmein Gunjaish E Kalaam Taqreeban Shayad Aisi Hi Mile Jaise Masa'il E Saaniya E Imam E Azam Mein Aur Yeh Bhi Bi HamdILLAH Hanfiya Wa Shagirdan E Abu Haneefa Wa Shagirdan E Shagird E Abu Haneefa Misl Imam AbdULLAH Ibnul Mubarak Wa Imam Yahya Ibn E Sa'eed Qattaan Wa Imam Fuzail Ibn E Ayaaz Wa Imam Mis'ar Ibn E Kidaam Wa Imam Wakee' Ibnul Jarrah Wa Imam Lais Ibn E Saa'd Wa Imam Mualla Ibn E Mansoor Raazi Wa Imam Yahya Ibn E Mu'een Waghairahum Aimma E

Deen Rehmat_ULLAHI Alaihim Ajma'een Ka Faiz Tha K Imam Bukhari Ne Unke Shagirdon Se I'lm Haasil Kiya Aur Unke Qadam Par Qadam Rakha Aur Khud Imam Bukhari Ke Ustaz E Ajall Imam Muhammed Ibn E Hanbal, Imam Shafai' Ke Shagird Hain, Woh Imam Muhammed Ke, Woh Imam Abu Yusuf Ke, Woh Imam Abu Haneefa Ke, Radi ALLAHU Ta'ala Anhum Ajma'een. Khud Sahih Bukhari Shareef Balki Sahihain Mein Hazrat Abu Saeed Wa Hazrat Abu Huraira Radi ALLAHU Ta'ala Anhuma Se Hai, Rasool ULLAH SalALLAHU Ta'ala Alaihi Wasallam Ne Ek Sahib Ko Khaibar Par Aamil Banakar Bheja, Woh Umda Khurme Wahan Se Laaye, Farmaya, Kya Khaibar Ke Sab Khurme Aise Hi Hain. Arz Ki Nahin, Ya Rasool ALLAH! WALLAH K Hum Chhe (6) Ser Khurmon Ke Badle Yeh Khurme Teen (3) Ser Aur Nau (9) Ser Dekar Iske Chhe (6) Ser Khareedte Hain. Farmaya:

لا تفعل بع الجمع بالدراهم ثم ابتع بالدراهم جنيباً۔

Aisa Na Karo Balki Naaqis Ya Pachmel Khurme Pehle Rupayon Ke Evaz Becho Phir Un Rupayon Se Umda Khurme Khareedo. Aur Har Mauzu(n) Ke Baare Mein Yahi Hukm Farmaya, Neez Sahihain Mein Abu Saeed Khudri Radi ALLAHU Ta'ala Anhu Se Hai, Bilaal Radi ALLAHU Ta'ala Anhu K Barni Chhuhaare Ki Umda Qism Hain, Khidmat E Aqdas Huzur Sayyid E Aalam SalALLAHU Ta'ala Alaihi Wasallam Mein Hazir Laaye, Farmaya, Yeh Kahan Se Aaye Hain, Arz Ki, Hamare Paas Naaqis Chhuhaare The, Unke Chhe (6) Ser Dekar Yeh Teen (3) Ser Liye. Farmaya:

اوہ عین الربا لا تفعل ذلك ولكن اذا اردت ان تشتری فبع التمر ببيع اخر ثم اشتربه۔

Uff Khaas Sood Hai Aisa Na Karo, Haan Jab Badalna Chaaho To Apne Chhuhaare Aur Cheez Se Pehle Bech Phir Usse Achche Chhuhaare Mol Le Lo. Yeh Shara'i Heele Nahin To Aur Kya Hain. Baab E Heel Waase' Hai, Agar Kalaam Ko Wus'at Di Jaye Tatweel Lazim Aaye, Ahle Insaaf Ko Isi Qadar Bas Hai. Phir Jab ALLAH Wa Rasool Ijazat Dein, Ta'leemein Farmayein To Abu Yusuf Par Kya Ilzam Aa Sakta Hai. Haan Hamare Imam E Azam Wa Imam Muhammed Radi ALLAHU Ta'ala Anhum Ne Yeh Khyaal Farmaya K Kahin Iski Tajweez Awaam Ke Liye Maqsad E Shunee' Ka Darwaza Khole Lihaza Mumana'at Farma Di Aur Aimma E Fatwa Ne Is Mana' Par Hi Fatwa Diya, Imam Bukhari Bhi Agar Imam Muhammed Ka Saath Dein Aur Yeh Qaul E Imam Abi Yusuf Pasand Na Karein To Imam Abi Yusuf Ki Shaan E Jaleel Ko Kya Nuqsan

Woh Kaun Sa Mujtahid Hai Jiske Baaz Aqwaal Doosron Ko Murazzi Na Huye, Yeh Radd Wa Qabool To Zamana E Sahaba E Kiraam Radi ALLAHU Ta'ala Anhum Se Bila Nakeer Ra'ij Wa Ma'mool Hai, Na Bukhari Ke Aqwaal E Mazkoora Mein Koi Kalima Sakht Nafrat Ka Hai, Unse Sirf Itna Nikalta Hai K Yeh Qaul Unhein Mukhtar Nahin Aur Ho Bhi To Unki Nafrat Imam Mujtahid Ko Kya Zarar De Sakti Hai Khusoosan Aimma E Hanfiya La Siyyama Imamul Aimma Imam Azam Radi ALLAHU Ta'ala Anhu Wa Anhum K Imam Bukhari Ke

Imam Wa Matboo' Sayyiduna Imam Shafa'i Radi ALLAHU Ta'ala Anhu Jinki Nisbat Shahadat Dete Hain K Tamaam Mujtahideen Imam Abu Haneefa Ke Baal Bachche Hain. Hifz E Hadees Wa Naqadur Rijaal Wa Tanqeeh E Sehat Wa Zo'f E Rivayat Mein Imam Bukhari Ka Apne Zamana Mein Paaya E Rafee' Waala, Sahib E Rutba E Baala, Maqbool E Mua'sireen Wa Muqtada E Mutakhireen Hona Musallam. Kutub E Hadees Mein Unki Kitab Beshak Nihayat Cheeda Wa Intikhaab Jiske Ta'aleeq Wa Mutabi'aat Wa Shawahid Ko Chhorhkar Usool E Masaneed Par Nazar Kijiye To Unmein Gunjaish E Kalaam Taqreeban Shayad Aisi Hi Mile Jaise Masa'il E Saaniya E Imam E Azam Mein Aur Yeh Bhi Bi HamdILLAH Hanfiya Wa Shagirdan E Abu Haneefa Wa Shagirdan E Shagird E Abu Haneefa Misl Imam AbdULLAH Ibnul Mubarak Wa Imam Yahya Ibn E Sa'eed Qattaan Wa Imam Fuzail Ibn E Ayaaz Wa Imam Mis'ar Ibn E Kidaam Wa Imam Wakee' Ibnul Jarrah Wa Imam Lais Ibn E Saa'd Wa Imam Mualla Ibn E Mansoor Raazi Wa Imam Yahya Ibn E Mu'een Waghairahum Aimma E Deen Rehmat_ULLAHI Alaihim Ajma'een Ka Faiz Tha K Imam Bukhari Ne Unke Shagirdon Se I'lm Haasil Kiya Aur Unke Qadam Par Qadam Rakha Aur Khud Imam Bukhari Ke Ustaz E Ajall Imam Muhammed Ibn E Hanbal, Imam Shafai' Ke Shagird Hain, Woh Imam Muhammed Ke, Woh Imam Abu Yusuf Ke, Woh Imam Abu Haneefa Ke, Radi ALLAHU Ta'ala Anhum Ajma'een.

Magar Yeh Kaar E Aham Aisa Na Tha K Imam Bukhari Ismein Mustaghraq Hokar Doosre Kaar E Ajall Wa Azam

Yaani Faqahat Wa Ijtihaad Ki Bhi Fursat Paate, ALLAH Azza Wa Jalla Ne Unhein Khidmat E Alfaaz E Kareema Ke Liye Banaya Tha, Khidmat E Ma'aani Aimma E Mujtahideen Khusoosan Imamul Aimma Abu Haneefa Ka Hissa Tha. Muhaddis Wa Mujtahid Ki Nisbat Attaar Wa Tabeeb Ki Misl Hai, Attaar Dawa Shanaas Hai, Uski Dukan Umdah Umdah Dawaon Se Maalamaal Hai Magar Tashkhees E Marz Wa Ma'rifat E Ilaaj Wa Tareeq E Istimaal Tabeeb Ka Kaam Hai, Attaar E Kaamil Agar Tabeeb E Haaziq Ke Madaar E Aaliya Tak Na Pahunche, Ma'zoor Hai Khusoosan Malik E Atibba E Huzzaaq, Imam E Aimma E Aafaaq Jo Suraiya Se I'lm Le Aaya, Jiski Diqqat E Maqasid Ko Akaabir Aimma Ne Na Paaya, Bhala Imam Bukhari To Na Taba'een Se Hain, Na Tab'a E Taba'een Se, Imam E Azam Ke Paanchvein Darje Mein Jakar Shagird Hain, Khud Hazrat Imam E Ajall Sulaiman A'mash K Ajilla E Taba'een Wa Imam E Aimma E Muhaddiseen Se Hain, Hazrat Sayyiduna Anas Ibn E Maalik Ansari Radi ALLAHU Ta'ala Anhu, Khadim E Rasool ULLAH SalALLAHU Ta'ala Alaihi Wasallam Ke Shagird Aur Hamare Imam E Azam Rehmat_ULLAHI Ta'ala Ke Ustad, Unse Kuchh Masa'il Kisi Ne Poochhe, Us Waqt Imam E Azam Radi ALLAHU Ta'ala Anhu Bhi Wahan Tashreef Farma The, Imam A'mash Ne Hamare Imam Se Fatwa Liya, Hamare Imam Ne Sab Masa'il Ka Fauran Jawab Diya, A'mash Ne Kaha, Yeh Jawab Aapne Kahan Se Paida Kiye. Farmaya, Un Hadeeson Se Jo Maine Khud Aapse Suni(n) Aur Woh Ahadees Ma' Asaneed Padhkar Bata Di(n). Imam A'mash Ne Kaha,

حسبك ما حدثتك به فی مائة یوم تحدثنی به فی ساعة
واحدة ما علمت انك تعمل بهذه الاحادیث یا معشر
الفقهاء انتم الاطباء ونحن الصیادلة وانت ایها الرجل
اخذت بکلا الطرفین۔

Yaani Bas Kijiye Maine Jo Hadeesein Sau (100) Din Mein Bayan Ki(n), Aapne Garhi Bhar Mein Mujhe Suna Di(n), Mujhe Ma'loom Na Tha K Aap Ahadees Mein Yeh Kaam Karte Hain, Ae Mujtahido! Tum Tabeeb Ho Aur Hum Muhaddiseen Attaar Aur Ae Abu Haneefa! Tumne Donon Kinaare Gher Liye. Yeh Rivayat Imam Ibn E Hajar Makki Shafai' Waghairah Aimma E Shaf'iyah Waghairahum Ne Apni Tasaneef Khairatul Hisaan Waghairaha Mein Bayan Farmayi.

Yeh To Yeh Khud Unse Badarjaha Ajall Wa Azam Unke Ustaz E Akram Wa Aqdam Imam Amir Sha'bi Jinhone Paanch Sau (500) Sahaba E Kiraam Radi ALLAHU Ta'ala Anhum Ko Paaya, Hazrat Ameerul Momineen Maula Ali Wa Saa'd Ibn E Abi Waqaas Wa Sa'eed Ibn E Zaid Wa Abu Huraira Wa Anas Ibn E Maalik Wa AbdULLAH Ibn E Umar Wa AbdULLAH Ibn E Abbas Wa AbdULLAH Ibn E Zubair Wa Imran Ibn E Husain Wa Jareer Ibn E AbdULLAH Wa Mugheerah Ibn E Sho'ba Wa Adi Ibn E Haatim Wa Imam Hasan Wa Imam Husain Waghairahum Ba Kasrat As'haab E Kiraam E Rasool ULLAH SalALLAHU Ta'ala Alaihi Wasallam Ke Shagird Aur Hamare Imam E Azam Rehmat_ULLAHI Ta'ala Ke Ustaz Jinka Paaya E Rafee' Hadees Mein Aisa Tha K Farmate Hain, Bees (20) Saal Guzre Hain, Kisi Muhaddis

Se Koi Hadees Mere Kaan Tak Aisi Nahin Pahunchi Jiska I'lm Mujhe Us Muhaddis Se Za'id Na Ho. Aise Imam E Waala, Maqaam E Ba Aa(n) Jalalat E Shaan Farmate Hain,

انا لسنا بالفقھاء و لکنا سمعنا الحدیث فرویناہ للفقھاء من اذا علم عمل۔

Hum Log Faqeeh Wa Mujtahid Nahin, Humne To Hadeesein Sunkar Faqeehon Ke Aage Rivayat Kar Di(n) Jo Un Par Muttala' Hokar Kaarwaai Karenge.

نقلہ الزین فی تذکرۃ الحفاظ۔

Kaash Imam E Ajall Sayyiduna Imam Bukhari Alaihir Rehmatul Baari Agar Fursat Paate Aur Zyada Nahin Dus (10) Barah (12) Baras Imam Hafs Kabeer Bukhari Waghairah Aimma E Hanfiya Rehmahum ULLAHI Ta'ala Se Fiqh Haasil Farmate To Imam Abu Haneefa Ke Aqwaal Shareef Ki Jalalat E Shaan Wa Azmat E Makaan Se Aagah Ho Jaate, Imam Abu Ja'far Tahaavi Hanfi Ki Tarah Aimma E Muhaddiseen Wa Aimma E Fuqaha Donon Ke Shumaar Mein Yaksa(n) Aate Magar Taqseem E Azal Jo Hissa De

ھر کسے را بھر کارے ساختند۔ میل او اندر دلش انداختند۔

Aur Insaafan Yeh Tamanna Bhi Abas Hai, Imam Bukhari Aise Hote To Imam Bukhari Hi Na Hote, In Zahirbeenon Ke Yahan Woh Bhi Aimma E Hanfiya Ki Tarah Ma'toob Wa Ma'oob Qaraar Paate,

فالی اللہ المشتکی و علیہ التکلان۔

Biljumla Hum Ahle Haq Ke Nazdeek Hazrat Imam

Bukhari Ko Huzur Pur_Noor Imam E Azam Se Wahi Nisbat Hai Jo Hazrat Ameer E Mua'wiyah Radi ALLAHU Ta'ala Anhu Ko Huzur Pur_Noor Ameerul Momineen, Maula_al Muslimeen Sayyiduna Wa Maulana Ali_ul Murataza Karram_ALLAHU Ta'ala Waj'hahul Asna Se K Farq E Maratib Beshumar Aur Haq Ba Dast E Haidar E Karraar Magar Mua'wiyah Bhi Hamare Sardar, Taa'n Un Par Bhi Kaar E Fujjaar, Jo Mua'wiyah Ki Himayat Mein Iyazan BILLAH AsadULLAH Ke Sabqat Wa Awwaliyat Wa Azmat Wa Akmaliyat Se Aankh Pher Le Who Naasibi Yazeedi Aur Jo Ali Ki Mahabbat Mein Mua'wiyah Ki Sahabiyat Wa Nisbat E Baargah E Hazrat E Risalat Bhula De Who Shiya Zaidi. Yahi Rawish E Aadaab Bi HamdILLAHI Ta'ala Hum Ahle Tawassut Wa Aitidaal Ko Har Jagah Malhooz Rehti Hai, Yahi Nisbat Hamare Nazdeek Imam Ibnul Jauzi Ko Huzur Sayyiduna Ghaus E Azam Aur Maulana Ali Qari Ko Hazrat Khaatam E Wilayat E Muhammediyah Shaikh E Akbar Se Hai, Na Hum Bukhari Wa Ibn E Jauzi Wa Ali Qari Ke Aitiraazon Se Shaan E Rafee' E Imam E Azam Wa Ghaus E Azam Wa Shaikh E Akbar Radi ALLAHU Ta'ala Anhum Par Kuchh Asar Samjhein, Na In Hazraat Se K Ba Wajah E Khata Fil Faham Mo'tariz Huye, Uljhein, Hum Jaante Hain K Unka Mansha E Aitiraaz Bhi Nafsaaniyat Na Tha Balki Un Akaabir Mehbooban E KHUDA Ke Madarik E Aaliya Tak Dars E Idraak Na Pahunchna Wa Bas, La Jaram Aitiraaz Baatil Aur Mo'tariz Ma'zoor Aur Mo'tariz Alaihim Ki Shaan Arfa' Wa Aqdas.

والحمد للہ رب العٰلمین والصلوۃ والسلام علی سید

المرسلین محمد و اٰلہ و صحبہ و اولیائہ و علمائہ و اھلہ و حزبہ اجمعین اٰمین و اللہ تعالیٰ اعلم و علمہ جل مجدہ اتم و احکم۔

العطایا النبویہ فی الفتاوی الرضویہ، جـ ۴/ ۱۲، صـ۴۴۱-۴۴۹ و جـ۱۰/ ۳۰، ص ۱۸۷-۲۰۲
المشتہر-حضرت قمر رضا فاؤنڈیشن—بریلی شریف

تمت بالخیر

Our Books In Roman Urdu :

(1) Bahaar -e- Tehreer - By Abde Mustafa Official

Ilmi, Tehqeeqi Aur Islahi Tehreero Par Mushtamil Ek Guldasta Jiske Ab Tak 14 Parts Release Ho Chuke Hain, Har Hisse Mein 25 Tehreerein Hain Jo Mukhtalaf Mauzuaat (Topics) Par Hain

(2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa? - By Abde Mustafa Official

Is Risale Mein Kai Hawalo Se Saabit Kiya Gaya Hai Ke Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Jaaiz Nahin Hai

(3) Azaan -e- Bilal Aur Suraj Ka Nikalna - By Abde Mustafa Official

Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Hazrate Bilal Ke Azaan Na Dene Par Suraj Na Nikalne Ka Zikr Hai

(4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua) - By Abde Mustafa Official

Is Risale Mein Kai Ahbaab Ke Mazameen Shamil Kiye Gaye Hain Jo Ishqe Majazi Ke Talluq Se Hain, Ishqe Majazi Ke Mukhtalaf Pahluo Par Ye Ek Haseen Sangam Hai

(5) Gaana Bajana Band Karo, Tum Musalman Ho! - By Abde Mustafa Official

Is Mukhtasar Se Risale Mein Gaane Bajane Ki Mazammat Par Kalaam Kiya Gaya Hai Aur Gaano Ke Kufriya Ash'aar Bayaan Kiye Gaye Hain Jise Padh Kar Kai Logon Ne Gaane Bajane Se Tauba Ki Hai

(6) Shabe Meraj Ghause Paak - By Abde Mustafa Official

Is Risale Mein Ek Mash'hoor Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Jis Mein Hazrate Ghause Aazam Ka Shabe Meraj Humare Nabi Alaihissalam Se Milne Ka Zikr Hai

(7) Shabe Meraj Nalain Arsh Par - By Abde Mustafa Official

Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Meraj Ki Shab Huzoor Nabiye Kareem Alaihissalam Ka Nalain Pehen Kar Arsh Par Jaane Ka Zikr Hai

(8) Hazrate Owais Qarni Ka Ek Waqiya - By Abde Mustafa Official

Is Risale Mein Hazrate Owais Qarni Ke Apne Dandaan Shaheed Kar Dene Waale Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Aur Saath Ye Bhi Ke Allah Ke Aakhiri Rasool Alaihissalam Ke Dandaan Shaheed Hue The Ya Nahin Aur Hue To Uski Kaifyat Kya Thi Aur Kai Tehqeeqi Nikaat Shamile Bayaan Hain

(9) Dr. Tahir Aur Waqar -e- Millat - By Abde Mustafa Official

Ye Risala Majmua Hai Un Fatawa Ka Jo Hazrate Allama Mufti Waqaruddin Qadri Alaihir Rahma Ne Dr. Tahirul Qadri Ke Liye Likhe Hain, Ye Fatawa Dr.

Tahirul Qadri Ki Gumrahi Ko Bayaan Karte Hain

(10) Taqreer Karne Waala Kaisa Ho? - By Abde Mustafa Official

Is Risale Mein Aap Padhenge Ke Taqreer Karne Ka Ahal Kaun Hai, Ye Kiske Liye Jaaiz Hai Aur Ek Muqarrir Ke Andar Kaun Kaun Si Baatein Honi Chahiyein

(11) Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal - By Abde Mustafa Official

Is Risale Mein Kai Dalail Se Saabit Kiya Gaya Hai Ke Sahaba Ke Ilawa Bhi Taraddi (Yaani Radiallaho Ta'ala Anho) Ka Istemal Kiya Ja Sakta Hai

(12) Ikhtelaf Ikhtelaf Ikhtelaf - By Abde Mustafa Official

Ye Risala Ahle Sunnat Mein Maujood Furooi Ikhtelafaat Ke Hawale Se Hai, Is Mein Is Baat Ka Bayaan Hai Ke Jab Kabhi Ulama -e- Ahle Sunnat Ke Mabain Koi Mas'ala Ikhtelafi Ho Jaaye To Us Mein Kaisi Rawish Ikhteyar Ki Jaani Chahiye

(13) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza - By Abde Mustafa Official

Waqiyaat -e- Karbala Ke Hawale Se Ahle Sunnat Mein Beshumar Waqiyaat Aise Aa Gaye Hain Jo Shio Ki Paidawaar Hain, Is Risale Mein Humne Chand Waqiyaat Ki Tehqeeq Pesh Ki Hai Jo Ke Apni Noiyat Ka Munfarid Kaam Hai, Is Tehqeeqi Risale Mein Kai Ilmi Nikaat Marqoom Hain

(14) Binte Hawwa (Ek Sanjida Tehreer) - By Kanize Akhtar

Aurato Ki Zindagi Mein Paidaish Se Le Kar Nikah Aur Phir Baadahu Ke Mamlaat Ki Islah Ke Liye Is Risale Ko Ek Alag Andaz Mein Likha Gaya Hai

(15) Sex Knowledge (Islam Mein Sohbat Ke Aadab) - By Abde Mustafa Official

Islam Mein Jinsi Talluqaat Aur Is Hawale Se Jadeed Masail Par Ye Risala Bade Hi Aam Faham Andaaz Mein Likha Gaya Hai Aur Aasan Hone Ke Saath Saath Ye Risala Dalail Se Bhi Muzayyan Hai

(16) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq - By Abde Mustafa Official

Hazrate Ayyoob Alaihissalam Ke Mutalliq Mash'hoor Waqiyaat Ki Tehqeeq Par Ye Risala Likha Gaya Hai, Kai Hawalo Se Asal Riwayaat Aur Unki Kaifyat Ko Ambiya Ki Azmat Ko Madde Nazar Rakhte Hue Bayaan Kiya Gaya Hai

(17) Aurat Ka Janaza - By Janabe Ghazal Sahiba

Aurat Ke Janaze Ko Kaun Kaun Dekh Sakta Hai?, Kaun Kaun Kandha De Sakta Hai?, Kya Shauhar Kandha Nahin De Sakta? Aur Aise Kai Sawalaat Ke Jawab Aapko Is Risale Mein Milenge

(18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani - By Abde Mustafa Official

Ek Aashiq Ki Badi Dilchasp Kahani Hai Jis Mein Mazaah Hai, Tafreeh Hai, Sabaq Hai Aur Ibrat Hai
Is Waqiye Ko Allama Ibne Jauzi Ki Kitab "Zammul Hawaa" Se Liya Gaya Hai

(19) Huzoor Ki Shaan In The Quraan - By Mufti Ahmad Yaar Khan Nayeemi

Is Kitab Mein Allah Ke Habeeb Alaihissalam Ki Shaan Mein Naazil Hone Waali Kai Aayaat Ko Yakja Kiya Gaya Hai

(20) Husne Mustafa Aur Kalame Raza - By Maulana Sajjad Ali Faizi

Is Kitab Mein Aala Hazrat Ke Naatiya Ash'aar Mein Se Un Ash'aar Ko Naqal Kiya Gaya Hai Jo Mustafa Kareem Alaihissalam Ke Husn Par Hain
Iske Aur Bhi Hisse Hain Jinka Naam "Qasida -e- Meraj Ki Sharah Aur Sharahe Kalaame Raza" Hai

(21) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam
By Tajushshariah, Mufti Akhtar Raza Khan

Ye Kitab Hazrate Abu Bakr Siddique Aur Hazrate Umar Faruque Radiallaho Ta'ala Anhuma Ki Afzaliyat Par Likhi Gai Hai

(22) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala Tha? - By Abde Mustafa Official

Hazrate Bilal Ke Rang Ke Mutalliq Tehqeeqi Bahas Ke Aapka Rang Kaisa Tha, Is Mein Saabit Kiya Gaya Hai Ke Aap Kaale Nahin The Jaisa Ke Mash'hoor Hai

(23) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha? - By Abde Mustafa Official

Hazrate Bilal Ke Islam Qabool Karne Ke Talluq Se Kai Waqiyaat Mash'hoor Hain Jinki Koi Asal Nahin Hai, Is Risale Mein Asal Waqiye Ko Bayaan Kiya Gaya Hai

(24) Sharah Mishkaat (Kitabul Iman) - By Mufti Ahmad Yaar Khan Nayeemi

Ye Kitab Mishkaat Shareef Ke Kitabul Iman Ki Sharah Hai

(25) Chand Ghair Motabar Kitabein - By Maulana Hasan Noori

Is Risale Mein Ghair Motabar Kitabo Maslan Noornama, Dus Biwiyo Ki Kahani Waghaira Ki Nishandehi Ki Gai Hai

(26) Tirmizi (Part 1) - By Muhammad Bin Eisa Tirmizi

Ye Sihah Sitta Mein Dakhil Mash'hoor Hadees Ki Kitab Tirmizi Shareef Ka Ek Hissa Roman Urdu Mein Hai

(27) Aaiye Namaz Seekhein (Part 1) - By Abde Mustafa Official

Is Kitab Mein Namaz Padhne Aur Isse Mutalliq Zyada Se Zyada Masail Ko Jama Karne Ki Koshish Ki Gai Hai, Istelahaat Ko Aasan Andaaz Mein Bayaan Kiya Gaya Hai, Iske Agle Hisso Par Bhi Kaam Jaari Hai

(28) Sharah Mishkaat (Kitabul Ilm) - By Mufti Ahmad Yaar Khan Nayeemi

Ye Mishkaat Shareef Ke Kitabul Ilm Ki Sharah Hai

(29) Sahih Bukhari Aur Ilme Ghaib - By Allama Muhammad Abdul Qadir

Is Kitab Mein Sahih Bukhari Se Un Hadeeso Ko Liya Gaya Hai Jin Mein Ilme Ghaibe Mustafa Ki Daleel Hai,

Bukhari Bukhari Ki Ratt Lagane Waalo Ko Is Mas'ale Par Jawab Dene Ke Liye Ye Ek Achhi Kitab Hai

(30) Difa -e- Kanzul Iman - By Tajushshariah, Mufti Akhtar Raza Khan

Ye Kitab Aala Hazrat Ke Tarjuma -e- Quran, Kanzul Iman Ke Difa Mein Hai

(31) Pehle Farz Nafl Baad Mein - By Aala Hazrat, Imam Ahmad Raza Khan Barelvi

Ye Risala Farz Aur Nawafil Ki Adayegi Ki Tehqeeq Par Hai Ke Jiske Zimme Faraiz Baaqi Ho'n Uska Nawafil Mein Mashghool Hona Durust Nahin

(32) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara Jayega - By Abde Mustafa Official

Is Risale Mein Is Baat Ki Tafseel Bayaan Ki Gai Hai Ke Qiyamat Ke Din Logon Ko Maa Ke Naam Ke Saath Pukara Jayega Ya Baap Ke Naam Se

(33) Yaare Ghaar - By Dr. Asif Ashraf Jalali

Ye Kitab Hazrate Abu Bakr Siddique Radiallaho Ta'ala Anho Ki Fazeelat Par Hai

(34) Tie Ka Mas'ala - By Huzoor Tajushshariah

Ye Risala Tie Ke Mas'ale Par Hai Ke Is Ka Pehenna Jaaiz Nahin Hai

(35) Sawaneh Tajushshariah - By Mufti Dr. Yunus Raza

Ye Risala Huzoor Tajushshariah, Allama Mufti Akhtar Raza Khan Barelvi Ki Sawaneh Hayaat Hai

(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - By Maulana Muhammad Raza Markazi

Ye Risala Bukhari Shareef Ki Pehli Hadees Ki Sharah Aur Kai Ilmi Nikaat Par Mushtamil Hai

(37) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - By Muhammad Kashif Raza Shaad Misbahi

Is Risale Mein Huzoor Tajushshariah Ke Likhe Kalaam Mein Muhawraat Ke Istemal Ka Zikr Hai

(38) Hussamul Haramain - By Aala Hazrat Imam Ahmad Raza Khan Barelvi

Ye Kitab Deobandiyo Ke Akabireen Pe Ulama -e- Haramain Ke Fatawa Ka Majmua Hai Jis Mein Unhein Kafir Qaraar Diya Gaya Hai

(39) Haque Par Kaun? - By Allama Muhammad Zafar Attari
Is Kitab Mein Daure Haazir Ke Firqo Ke Batil Aqaid Ka Radd Kiya Gaya Hai Aur Ahle Sunnat Ki Haqqaniyat Bayaan Ki Gai Hai
(40) Shirk Kya Hai? By Allama Muhammad Ahmad Misbahi
Shirk Ke Mauzu Pe Ek Behtareen Kitab Hai Jis Mein Shirk Ka Asal Mafhoom Bayaan Kiya Gaya Hai
(41) Qurbani Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi
Ye Risala Qurbani Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhooz Hai
(42) Zibah Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi
Ye Risala Zibah Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhooz Hai
(43) Eisaiyat Se Islam Tak - By Allama Ghulam Rasool Qasmi
Eisaiyat Aur Islam Ke Taqabul Par Ye Ek Achhi Kitab Hai, Taqabule Adyaan Par Mutala Karne Waalo Ke Liye Ye Ek Mufeed Kitab Hai
(44) Zambik Ka Maana Aur Masla -e- Durood - By Allama Syed Ahmad Sayeed Kaazmi
Is Risale Mein Huzoor Alaihissalam Ke Liye Warid Lafz "Zambik" Ka Mafhoom Bayaan Kiya Gaya Hai
(45) Islami Taleem (Part 1) - By Allama Mufti Jalaluddin Ahmad Amjadi
Ye Kitab Islam Ki Bunyadi Malumaat Par Mushtamil Hai, Bachho Ko Padhane Ke Liye Ye Ek Achhi Kitab Hai
(46) Muharram Mein Kya Jaiz Aur Kya Najaiz? - By Allama Tatheer Ahmad Razvi
Ye Kitab Muharram Mein Hone Waale Khurafaat Ke Radd Mein Hai Aur Saath Hi Karne Waale Achhe Kaamo Ka Bhi Bayaan Hai
(47) Muharram Mein Nikah - By Abde Mustafa Official
Is Risale Mein Bayaan Kiya Gaya Hai Ke Maahe Muharram Mein Bhi Nikah Jaaiz Hai Aur Ise Najaiz Kehna Bilkul Ghalat Hai, Muharram Mein Gham Manana Ye Koi Islami Rasm Nahin Aur Chahe Ghar Banana Ho Ya Machhli, Anda Aur Gosht Waghaira Khana Sab Muharram Mein Jaaiz Hain
(48) Islami Zindagi - By Mufti Ahmad Yaar Khan Nayeemi
Is Kitab Mein Aap Padhenge Ke Islami Tariqe Se Zindagi Kis Tarah Guzari Jaaye Saath Hi Musalmano Ki Zindagi Ke Kai Shobajaat Mein Raaij Rasmo Riwaj Ke Bayaan Par Ye Ek Achhi Kitab Hai
(49) Riwayato Ki Tehqeeq (Part 1) - By Abde Mustafa Official
Ye Risala Ahle Sunnat Mein Mash'hoor Riwayato Ki Tehqeeq Par Mushtamil Hai, Is Mein Riwayato Ki Tehqeeq Bayaan Ki Gai Hai, Sahih

Riwayato Ki Sihhat Par Aur Batil Riwayato Ke Mauzu Wa Be Asal Hone Par Dalail Pesh Kiye Gaye Hain, Iske Aur Bhi Hisso Par Kaam Jaari Hai

(50) Riwayato Ki Tehqeeq (Part 2) - By Abde Mustafa Official

Ye Riwayato Ki Tehqeeq Ka Dusra Hissa Hai, Iske Aur Bhi Hisso Par Kaam Jaari Hai

(51) Sharahe Kalaame Raza - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri

Is Kitab Mein Aala Hazrat Ke Kalaam Mein Se Baaz Ki Sharah Hai, Iske Aur Bhi Hisse Hain Jinka Naam "Husne Mustafa Aur Kalaame Raza Aur Qasida -e- Meraj Ki Sharah" Hai

(52) Imamul Ayimma Abu Bakr Siddique - By Allama Ghulam Rasool Qasmi

Ye Kitab Hazrate Abu Bakr Siddique Ki Fazeelat Par Hai Aur Saahibe Kitab Ko Janne Waale Inka Andaaze Tehreer Zaroor Jaante Honge

(53) Aulia -e- Rijalul Hadees - By Allama Abdul Mustafa Aazmi

Ye Kitab Muhaddiseen Ki Seerat Ke Mukhtasar Ahwaal Par Mushtamil Hai, Taqreeban 200 Muhaddiseen Wa Fuqaha Ke Ahwaal Darj Kiye Gaye Hain

(54) Tamheede Imaan - By Aala Hazrat, Imam Ahmad Raza Khan Barelvi

Is Kitab Mein Batil Firqo Ke Aqaid Ka Radd Aur Ahle Sunnat Ke Aqaid Ka Bayaan Hai

(55) Sharah Qasida -e- Meraj - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri

Ye Sharahe Kalaame Raza Ka Teesra Hissa Hai, Iske Do Hisso Banaam "Sharahe Kalaame Raza" Aur "Husne Mustafa Aur Kalaame Raza" Ka Zikr Hum Kar Aaye Hain

(56) Imam Mahdi (Zamana -e- Zuhoor Aur Alamaat) - By Imam Ibne Hajar Haytmi Shafayi

Is Kitab Mein Hazrate Imam Mahdi Ke Nuzool Ke Mutalliq Tafseel Bayaan Ki Gai Hai

(57) Break Up Ke Baad Kya Karein? - By Abde Mustafa Official

Ye Risala Un Naujawano Ke Liye Likha Gaya Hai Jo Ishqe Majazi Mein Dhoka Kha Kar Apni Zindagi Ke Safar Ko Jaari Rakhne Ke Liye Raah Talash Kar Rahe Hain

(58) Ek Nikah Aisa Bhi - By Abde Mustafa Official

Ye Ek Sachhi Kahani Hai, Ek Nikah Ki Kahani, Is Mein Jahan Islami Tariqe Se Nikah Ko Bayaan Kiya Gaya Hai Wahin Is Par Amal Ki Koshish Bhi Ki Gai Hai, Hai To Ye Ek Kahani Par Is Mein Aap Tehqeeqi Nikaat Bhi Mulahiza Farmayenge

(59) Ali Wa Muawiya - By Allama Ghulam Rasool Qasmi

Ye Risala Hazrate Ali Wa Hazrate Ameere Muawiya Ke Darmiyan Hue Ikhtelaf Aur Ahle Sunnat Ke Is Par Nazariye Ke Bayaan Mein Hai

(60) Kafir Se Sood - By Abde Mustafa Official

Is Risale Mein Aap Padhenge Ke Ek Kafir Aur Musalman Ke Darmiyan Sood Ki Kya Sooratein Hain? Aur Saath Hi Loan, Bank & Post Interest Par Ulama -e- Ahle Sunnat Ki Tehqeeq Bhi Shamile Risala Hai

(61) Main Khan Tu Ansari - By Abde Mustafa Official

Islam Mein Qaum, Zaat Aur Biradri Waghaira Ki Asal Par Ye Ek Tehqeeqi Kitab Hai, Is Mein Masawaat Ko Qaaim Karne Ki Targheeb Dilai Gai Hai, Kufu Ke Mas'ale Par Tehqeeqi Mawaad Bhi Shamile Kitab Hai

(62) Riwayato Ki Tehqeeq (Part 3) - By Abde Mustafa Official

Ye Riwayato Ki Tehqeeq Ka Teesra Hissa Hai, Iske Do Hisso Ka Zikr Hum Kar Aaye Hain, Iske Chauthe Hisse Par Kaam Jaari Hai

(63) Jurmana - By Abde Mustafa Official

Ye Risala Maali Jurmane Ke Mutalliq Likha Gaya Hai, Maali Jurmana Fiqhe Hanafi Mein Jaaiz Nahin Hai Aur Ise Dalail Se Saabit Kiya Gaya Hai

(64) La Ilaha Illallah, Chishti Rasoolullah? - By Abde Mustafa Official

Ye Risala Auliya Ki Ek Khaas Haalat Ke Bayaan Mein Hai Jise "Sukar" Aur "Shathiyaat" Waghaira Se Tabeer Kiya Jaata Hai

Is Talluq Se Ahle Sunnat Ke Motadil Mauqif Ko Dalail Ke Saath Bayaan Kiya Gaya Hai

Ye Risala Unke Liye Dawate Fikr Hai Jo Ifraato Tafreet Ke Shikaar Hain

(65) Hazrate Ali Ki Wiladat Kahan Hui? - By Allama Qari Luqman Shahid

Is Risale Mein Is Baat Ka Bayaan Hai Ke Hazrate Ali Radiallaho Ta'ala Anho Ki Wiladat Khana -e- Kaaba Mein Nahin Hui, Ye Risala Urdu Mein "Mawloode Kabah Kaun?" Ke Naam Se Maujood Hai Aur Roman Urdu Mein Ye Talkhees Hai

(66) Sarkar Ka Hulya Mubarak Ba Riwayate Umme Mabad - By Abde Mustafa Official

Is Risale Mein Husne Mustafa Par Ek Riwayat Jise Riwayate Umme Maabad Ke Naam Se Jaana Jaata Hai, Ko Naqal Kiya Gaya Hai Aur Chand Baato Ko Shamil Kar Ke Ek Mukhtasar Sa Bayaan Tarteeb Diya Gaya Hai

(67) Qanoon -e- Shariat - By Allama Qazi Shamsuddin Ahmad

Mukhtasar Aqaid Aur Namaz, Roza Aur Taharat Waghaira Ke Masail Par Ye Bahut Hi Mash'hoor Kitab Hai, Ilme Fiqh Haasil Karne Ka Aaghaz Karne Ke Liye Behtareen Kitab Hai

(68) Saniha -e- Karbala - By Allama Ghulam Rasool Qasmi

Aap Is Risale Ko Waqiyaat -e- Karbala Par Sabse Mukhtasar Aur Motabar Keh Sakte Hain
Is Mein Tehqeeqi Andaaz Apnaya Gaya Hai Aur Be Saro Paa Ki Riwayato Ko Naqal Nahin Kiya Gaya Hai Jaisa Ke Is Mauzu Par Likhi Gai Aksar Kutub Mein Dekhne Ko Milta Hai

(69) Shirk Ki Haqeeqat - By Allama Asif Abdullah Qadri

Is Kitab Mein Aayaat -e- Quraniya Aur Ahadees Se Shirk Ki Haqeeqat Ko Bayaan Kiya Gaya Hai Aur Har Baat Par Shirk Ka Fatwa Lagane Waalo Ko Jawab Diya Hai

(70) Be Peer Ka Peer Shaitan Hai - By Aala Hazrat, Imam Ahmad Raza Khan Barelvi

Is Risale Mein Mash'hoor Qaul "Jiska Koi Peer Nahin Uska Peer Shaitan Hai" Ki Tehqeeq Aur Mafhoom Bayaan Kiya Gaya Hai

(71) Islami Aqaid - By Allama Mufti Faiz Ahmad Owaisi

Ye Kitab Ahle Sunnat Ke Bunyadi Aqaid Par Likhi Gai Hai, Aam Faham Andaz Hai, Aqaid Ko Mudallal Bayaan Kiya Gaya Hai Aur Batil Aqaid Ka Radd Bhi Kiya Gaya Hai

(72) Zarbe Haidari - By Allama Ghulam Rasool Qasmi

Ye Kitab Rafizyo Aur Tafzeeliyo Neez Wo Sunni Hazraat Jo Hazrate Ali Radiallaho Ta'ala Anho Ki Shaan Mein Ghulu Se Kaam Lete Hain, In Sab Ke Radd Mein Likhi Gai Zabardast Kitab Hai Jis Pe Kasrat Se Akabir Ulama Ki Taqareez Maujood Hain

(73) Saltanat -e- Mustafa - By Allama Mufti Ahmad Yaar Khan Nayeemi

Ye Kitab Humare Nabi Alaihissalam Ke Ikhteyaraat Par Likhi Gai Hai Ke Allah Ta'ala Ne Aapko Kitna Mukhtar Banaya Hai

(74) Badmazhabo Se Rishte - By Allama Mufti Jalaluddin Ahmad Amjadi

Is Risale Mein Badmazhabo Se Mel Jol Ki Sharai Haisiyat Bayaan Ki Gai Hai, Unse Talluq Aur Rishtedari Ki Mazammat Bayaan Ki Gai Hai

(75) Main Nahin Jaanta - Maulana Hasan Noori Gondavi

Ye Mukhtasar Sa Risala Ek Aham Paigham Par Mushtamil Hai Ke Ulama Wa Awaam Sabko Chahiye Ke La Ilmi Ka Etiraf Karne Ki Aadat Daalein Aur Jahan Ilm Na Ho Wahan Takalluf Kar Ke Jawab Na Dete Hue Keh Diya Jaaye Ke Main Nahin Jaanta

(76) Safarnaama Bilaade Khamsa - Abde Mustafa Official

Ye Ek Safarnama Hai, Hindustan Ke 5 Bilaad Ke Safar Ke Ahwaal Par Mushtamil Hai, Is Ke Mutale Se Jahan Aap 5 Bilaad Ke Mutalliq Malumaat Haasil Karenge Wahin Kai Ilmi Nikaat Bhi Aap Mulahiza Farmayenge

(77) Mansoor Hallaj - Abde Mustafa Official

Ye Mukhtasar Sa Risala Hazrate Mansoor Hallaj Rahimahullahu Ta'ala Ke Halaat Par Hai Jis Mein Ulama -e- Ahle Sunnat Ki Tehqeeq Ko Bayaan Kiya Gaya Hai Aur Hazrate Mansoor Hallaj Ke Baare Mein Rakhe Jaane Waale Nazariyo Ko Pesh Kar Ke Jaaiza Liya Gaya Hai

(78) Tehqeeqe Imamat - Imame Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala

Ye Risala Hazrate Abu Bakr Siddique Aur Hazrate Ali Radiallaho Ta'ala Anhuma Ki Khilafat Ki Tehqeeq Par Aala Hazrat Ki Tasneef Hai Jis Mein Kai Dalail Se Ahle Sunnat Ke Mauqif Ko Saabit Kiya Gaya Hai

(79) Gustakhe Nabi Kafir Hai - Imame Ahle Sunnat, Aala Hazrat

Ye Risala Aala Hazrat Ka Ek Fatwa Hai Jo Aapne Ek Angrezi Parche Ke Radd Mein Saadir Farmaya Tha

(80) Gustakhe Nabi Ke Qatl Ki Hadees Par Tehqeeq - Zubair Jamalvi

Ye Risala Mashhoor Riwayat "Man Sabba Nabiyyan Faqtuluh" Ki Tehqeeq Par Likha Gaya Hai Jis Mein Is Riwayat Ki Sanad Par Tehqeeqi Kalaam Kiya Gaya Hai

(81) Seerate Mustafa - Allama Abdul Mustafa Aazmi Rahimahumullahu Ta'ala

Ye Kitab Humare Nabi Alaihissalam Ki Seerat Par Likhi Gai Nihayat Hi Khubsoorat Kitab Hai, Is Mein Seerat Ke Kai Gosho Par Tafseeli Bayaan Maujood Hai, Aam Faham Hai Aur Dilkash Andaaz Mein Likhi Gai Hai

(82) Tablighi Jama'at Ka Fareb - Allama Sayyid Shah Turabul Haque Qadri

Is Mein Tablighi Jama'at Ke Kufriya Aqaid Aur Unke Awaame Ahle Sunnat Ko Dhoka Dene Ke Tariqo Ko Bayaan Kiya Gaya Hai Jise Padh Kar Unse Bacha Ja Sakta Hai

(83) Sunni Kaun? Wahabi Kaun? - Abde Mustafa Official

Ye Risala Bahut Aam Faham Zubaan Mein Likha Gaya Hai Taaki Sunni Aur Wahabi Ke Darmiyan Asal Ikhtelaf Ki Noiyyat Har Koi Samajh Sake

(84) Farzi Qabrein - Abde Mustafa Official

Ye Kitab 20 Se Zaaid Hawalo Par Mushtamil Hai Jis Mein Farzi Qabro Ko Banane Ki Mazammat Bayaan Ki Gai Hai Aur Iske Mutalliq Dusre Kai Sharai Ahkaam Naqal Kiye Gaye Hain

(85) Imam Abu Yusuf Ka Difaa - Imame Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala (This Book)

Ye Risala Aala Hazrat, Imame Ahle Sunnat Radiallaho Ta'ala Anho Ka Ek Fatwa Hai Jo Aapne Imam Abu Yusuf Ke Difaa Mein Tehreer Farmaya Hai, Ghair Muqallideen Ke Ek Aitraz Ka Mudallal Jawab Diya Gaya Hai



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